Sign Aspects and Power[1]

	♈							Like-engirding				
♉	⚺	♉						Equally ascending				
♊	⚹	⚺	♊					Sees/Perceives				
♋	□	⚹	⚺	♋				Commands/Obeys				
♌	△	□	⚹ ↑	⚺	♌			Antiscion				
♍	☍	△ ↑	□ ↑	⚹	⚺	♍						
♎	☌ ↕	☍ ↑	△	□	⚹	⚺	♎					
♏	☍ ↑	☌	☍	△	□ ↑	⚹ ↑	⚺	♏				
♐	△	☍	☌	☍ ↑	△↑	□	⚹	⚺	♐			
♑	□	△	← ☍	☌ ↑	☍	△	□	⚹	⚺	♑		
♒	⚹	← □	△ ↑	☍	☌	☍	△	□	⚹ ↑	⚺	♒	
♓	⚺	⚹ ↑	□	△	☍	☌	☍	△ ↑	□ ↑	⚹	⚺	

* signs in blue are *straight* (long ascension) signs, the others are *crooked* (short ascension) signs

☍ □	☍ □	Signs equally ascending or like engirding, ☍ , exert the power of an ☌; □ there strength is doubled
⚺	⚺	Signs equally ascending or like engirding, ⚺ , exert the power of a ☌; □ there strength is doubled
⚹	⚹	*Sextiles* have the power of *trines*
Experimental	Aspects are sign based, not true antiscia. □ aspects are *effective*; those that are averse (⚺,☍) are *mitigated* (seen to be connected as if by aspect)[2]	
← ↑	Arrows point to the *stronger* sign; the one that *Sees* or *Commands* or that *exerts more power* ♊ ⚹↑ ♌ , ♊ *sees* ♌ ♊ △↑ ♒, ♊ *commands* ♒ ♒ ← □ ♉, ♒ exerts more power towards ♒ than vice versa	

1 Based on *Late Classical Astrology: Paulus Alexandrinus and Olympiodorus* translated by Dorian Gieseler Greenbaum, MA, ARHAT, 2001 p16-20
2 Based on *Julius Firmicus Maternus: Mathesis* translated by James Herschel Holden, M.A., AFA, Book II.30.9 p.81-82